GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Health Medical & Family Welfare Department- Food Safety & Standards Act, 2006 – Constitution of State & District Level Advisory Committee for Safe Food and Healthy Diets in the State of Andhra Pradesh – Amendment - Orders-Issued.

HEALTH MEDICAL & FAMILY WELFARE (H1) DEPARTMENT

G.O.RT.No. 375 **Dated: 15-07-2021**

Read the following:–

1. G.O.Rt.No.227, HM & FW (H.1) Department, Dated.15.05.2019.
2. From the Commissioner of Food Safety, A.P., Vijayawada, File No. IPMF- FSMS0CMFS/4/2021- DIR-IPM, (Computer No. 1435882).

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O R D E R:

In the circumstances reported by the Commissioner of Food Safety, A.P., Vijayawada, in the 2nd read above, Government after re-examination of the matter, hereby issue the following partial amendment to the G.O.Rt.No.227, Health Medical & Family Welfare (H.1) Department, Dated.15.05.2019:

AMENDMENT

For	Read as
At Serial. No.1 District Level Steering Committee- the District Magistrate & Collector/ Deputy Commissioner- **Chairperson**	District Level Steering Committee- the Joint Collector (Village/ Ward Secretariat & Development) - **Chairperson.**
At Sl.No.3, District Level Steering Committee – the Superintendent of Police- **Member**	Nominee of the Superintendent of Police - **Member**

2. The Commissioner of Food Safety, Andhra Pradesh, Gollapudi, Vijayawada shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

ANIL KUMAR SINGHAL
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of Food Safety, A.P., Gollapudi, Vijayawada.
The Special Chief Secretary/ Principal Secretary/ Secretary to Government, Consumer Affairs, Food and Civil Supplies Department.
The Special Chief Secretary/ Principal Secretary/ Secretary to Government Agriculture & Cooperation Department.
The Special Chief Secretary/ Principal Secretary/ Secretary to Government Industries & Commerce Department.
The Special Chief Secretary/ Principal Secretary/ Secretary to Government School Education Department.
The Special Chief Secretary/ Principal Secretary/ Secretary to Government, Women, Children, Disabled and Senior Citizens Department.
The Commissioner and Ex-officio Secretary, Information & Public Relations, GAD.
The Additional Director General of Police, Vigilance & Enforcement Wing.

Copy to:

The Director, Institute of Preventive Medicine, Public Health Labs & Food (Health) Administration, A.P.

(P.T.O.)

The PS to Chief Secretary.
The OSD to Hon'ble Deputy Chief Minister (HFW&ME).
The P.S. to Principal Secretary to Government, HM&FW Department.
All the District Magistrate & Collectors in the State of A.P.
SF/SC.

/FORWARDED :: BY ORDER//

SECTION OFFICER